

A superellipse
sans serif typeface
in nine weights,
roman and italic.

Boxley

 Shinntype

NineWeights

THIN

ABCdefghi 01234

EXTRA LIGHT

ABCdefghi 01234

LIGHT

ABCdefghi 01234

REGULAR

ABCdefghi 01234

MEDIUM

ABCdefghi 01234

BOLD

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EXTRA BOLD

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EXTRA BLACK ITALIC

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All Boxley fonts have:

- Tabular and proportional lining figures
- Fraction feature for half, thirds, quarters and eighths.
- Complete European Latin script coverage, fully kerned.
- Punctuation adjustment for all-cap setting ("case" feature).

BOXLEY'S EXPLORATION OF STYLE CONCERNS THE DISCREET CONTROL OF LETTER SPACING

Authority, with precision.

1. Applying constraint Considered as basic form, Boxley demonstrates how the curvature of a typeface may be expanded towards the square.

2. Different again Unlike most Shinntype faces, there is no driving concept here—the subject is style, addressed by Shinn's interpretation of the venerable superellipse or "squircle" genre.

3. Beyond historical precedent The original superellipse typeface, Microgamma/Eurostile, coincided with the emergence of the CRT (cathode ray tube) screen, but there is more than that visual analogy of high-tech in play, as the pumped up angularity of the curved components of this genre also informs the quality of set text.

4. Signification The lighter weights, especially, exhibit a distinctive typographic effect, with internal glyph space being much larger than the space between glyphs, which is prominently defined (due to the verticality of the round letters' side stems). Consequently, the neat modularity of fine letter spacing denotes authority, with precision, complementing the tautness of the face's curves.

5. Applying restraint During Boxley's development, the application of squareness was thoroughly explored, not

least down
many avenues
which turned
out to be
dead ends.

For instance, the abolition of diagonals: in capitals M and N by lower case letter forms, in A by a flat top, and by shaping Y like a tuning fork. This experiment proved interesting and typographically effective in display, yet

was clearly over-
assertive for a type
with pretensions to
text usage. That's
why the underlying

alphabetic structure of Boxley is really quite neutral.

6. Dominance of global qualities The personality of the typeface resides not so much in the letter shapes themselves, but in the subtle transitions that animate curves, the short-descendered disposition of vertical proportion, evenness of line (very little lower case joint-thinning) and precise tenor of letter spacing.



Shinntype

Man

IS WHAT HE BELIEVES—Chekhov

SKEPTICISM

is the chastity of the intellect—Santayana

GRUB first, then ethics —Brecht

HOPE

IS A GOOD BREAKFAST
BUT IT IS A BAD SUPPER
—Bacon

Fortune

*does not change
men; it unmasks them.* —Mme. Necker

INTEGRITY

is praised and starves — Juvenal

LOVE

does not dominate, it cultivates.

—Goethe

Dreams
have as much influence
as action. —Mallarmé

SUCCESS
HAS ALWAYS BEEN
A GREAT LIAR —Nietzsche

Life

IS TOO SHORT TO BE SMALL

—Disraeli

*KINDNESS is in our power,
but fondness is not.* —Dr. Johnson

The Map

APPEARS TO US

MORE REAL THAN THE LAND

— Lawrence

HONESTY

IS OFTEN IN THE WRONG —Lucan

PRUDERY is a form of avarice —Stendhal

Tact

is the intelligence of the heart

—Anon.

Lessons

are not given, they are taken.

—Pavese

THE BEST is the enemy
of the good. —Voltaire

NATURE

HATH NO GOAL THOUGH
SHE HATH LAW —DONNE

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The forma

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The formal qualities

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24 PT. MAIN CHARACTERS

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24 PT. MAIN CHARACTERS

LANGUAGE SUPPORT

As can be seen from the following pages, Boxley supports over forty languages, including all European languages that use the Latin script.

The text excerpt, set 9 on 11 in Regular and Bold, is taken from the United Nations Universal Declaration of Human Rights. While the Unicode Consortium provides model glyphs for the individual characters listed in its code pages, the Declaration has proved invaluable in fine-tuning the design of all glyphs to their setting in the many languages.

The full text of the Declaration is at <http://www.ohchr.org/EN/UDHR/Pages/SearchByLang.aspx>

Supported code pages	Supported languages
MAC OS	English
Roman	French
Central Europe	Spanish
Croatian	German
Icelandic	Dutch
Romanian	Danish
Turkish	Italian
	Portuguese
MS WINDOWS	Icelandic
1252 Western	Finnish
1250 Eastern European	Swedish
1254 Turkish	Norwegian
1257 Baltic	Norwegian (Bokmål)
	Polish
ISO 8859	Czech
Latin 1 Western Europe	Hungarian
Latin 2 Central Europe	Slovak
Latin 3 Tu, Malt, Gal, Esp	Catalan
Latin 4 Baltic	Irish
Latin 5 Turkish	Romanian
Latin 6 Scandinavian	Turkish
Latin 7 Baltic 2	Slovenian
	Latvian
	Lithuanian
	Estonian
	Maltese
	Albanian
	Welsh
	Breton
	Latin
	Luxembourgish
	Romani
	Basque
	Corsican
	Croatian
	Faroese
	Galician
	Sardinian
	Esperanto
	Scottish Gaelic

WESTERN EUROPEAN

ENGLISH

UNIVERSAL DECLARATION OF HUMAN RIGHTS

Preamble:

Whereas recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,

Whereas disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom

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FRENCH

DÉCLARATION UNIVERSELLE DES DROITS DE L'HOMME

Préambule:

Considérant que la reconnaissance de la dignité inhérente à tous les membres de la famille humaine et de leurs droits égaux et inaliénables constitue le fondement de la liberté, de la justice et de la paix dans le monde,

Considérant que la méconnaissance et le mépris des droits de l'homme ont conduit à des actes de barbarie qui révoltent la conscience de l'humanité et que l'avènement d'un monde où les êtres humains

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SPANISH

DECLARACIÓN UNIVERSAL DE DERECHOS HUMANOS

Preámbulo:

Considerando que la libertad, la justicia y la paz en el mundo tienen por base el reconocimiento de la dignidad intrínseca y de los derechos iguales e inalienables de todos los miembros de la familia humana,

Considerando que el desconocimiento y el menosprecio de los derechos humanos han originado actos de barbarie ultrajantes para la conciencia de la humanidad; y que se ha proclamado, como la

DECLARACIÓN UNIVERSAL DE DERECHOS HUMANOS

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GERMAN

DIE ALLGEMEINE ERKLÄRUNG DER MENSCHENRECHTE

Präambel:

Da die Anerkennung der angeborenen Würde und der gleichen und unveräußerlichen Rechte aller Mitglieder der Gemeinschaft der Menschen die Grundlage von Freiheit, Gerechtigkeit und Frieden in der Welt bildet,

Da die Nichtanerkennung und Verachtung der Menschen-rechte zu Akten der Barbarei geführt haben, die das Gewissen der Menschheit mit Empörung erfüllen, und da verkündet worden ist,

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WESTERN EUROPEAN

DUTCH

UNIVERSELE VERKLARING VAN DE RECHTEN VAN DE MENS

Preamble

Overwegende, dat erkenning van de inherente waardigheid en van de gelijke en onvervreemdbare rechten van alle leden van de mensengemeenschap grondslag is voor de vrijheid, gerechtigheid en vrede in de wereld;

Overwegende, dat terzijdestelling van en minachting voor de rechten van de mens geleid hebben tot barbaarse handelingen, die het geweten van de mensheid geweld hebben aangedaan en dat de

UNIVERSELE VERKLARING VAN DE RECHTEN VAN DE MENS

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DANISH

VERDENSERKLÆRINGEN OM MENNESKERETTIGHEDERNE

Indledning

Da anerkendelse af den mennesket iboende værdighed og af de lige og ufortabelige rettigheder for alle medlemmer af den menneskelige familie er grundlaget for frihed, retfærdighed og fred i verden,

Da til sidesættelse af og foragt for menneskerettighederne har ført til barbariske handlinger, der har oprørt menneskehedens samvittighed, og da skabelsen af en verden, hvor menneskene nyder tale- og trosfrihed og frihed for frygt og nød, er

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ITALIAN

DICHIARAZIONE UNIVERSALE DEI DIRITTI UMANI

Preambolo

Considerato che il riconoscimento della dignità inherente a tutti i membri della famiglia umana e dei loro diritti, uguali ed inalienabili, costituisce il fondamento della libertà, della giustizia e della pace nel mondo;

Considerato che il disconoscimento e il disprezzo dei diritti umani hanno portato ad atti di barbarie che offendono la coscienza dell'umanità, e che l'avvento di un mondo in cui gli esseri umani godano

DICHIARAZIONE UNIVERSALE DEI DIRITTI UMANI

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PORTUGUESE

DECLARAÇÃO UNIVERSAL DOS DIREITOS HUMANOS

Preâmbulo

Considerando que o reconhecimento da dignidade inherente a todos os membros da família humana e dos seus direitos iguais e inalienáveis constitui o fundamento da liberdade, da justiça e da paz no mundo;

Considerando que o desconhecimento e o desprezo dos direitos do Homem conduziram a actos de barbárie que revoltam a consciência da Humanidade e que o advento de um mundo em

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WESTERN EUROPEAN

ICELANDIC

MANNRÉTTINDAYFIRLÝSING SAMEINUÐO ÞJÓÐANNA

Inngangsorð

Það ber að viðurkenna, að hver maður sé jafnborinn til virðingar og réttinda, er eigi verði af honum tekin, og er þetta undirstaða frelsis, réttlætis og friðar i heiminum.

Hafi mannréttindi verið fyrir borð borin og lítilsvirt, hefur slikt haft í för með sér siðlausar athafnir, er ofboðið hafa samvizku mannkynsins, enda hefur því verið yfir lýst, að æðsta markmið almennings um heim allan sé að skapa veröld, þar sem menn fái

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FINNISH

IHMISOIKEUKSIEN YLEISMAAILMALLINEN JULISTUS

Johdanto

Kun ihmiskunnan kaikkien jäsenten luonnollisen arvon ja heidän yhtäläisten ja luovuttamattomien oikeuksien tunnustaminen on vapauden, oikeudenmukaisuuden ja rauhan perustana maailmassa,

Kun ihmisoikeuksia on väheksytty tai ne on jätetty huomiota vaille, on tapahtunut raakalaistekoja, jotka ovat järkyttäneet ihmiskunnan omaatuntoa, ja kun kansojen korkeimmaksi päämääräksi on

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SWEDISH

ALLMÄN FÖRKLARING OM DE MÄNSKLIGA RÄTTIGHETERNA

Ingress

Eftersom erkännandet av det inneboende värdet hos alla som tillhör mänskosläktet och av deras lika och obestridliga rättigheter är grundvalen för frihet, rättvisa och fred i världen,

Eftersom ringaktnings och förakt för de mänskliga rättigheterna har lett till barbariska gärningar som har upprört mänsklighetens samvete, och då skapandet av en värld där människorna åtnjuter yttrandefrihet, trosfrihet och frihet från frukten

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NORWEGIAN

DEN INTERNASJONALE FRÅSEGNA OM MENNESKERETTANE

Innleiing

Då det å godkjenne det naturlege menneskeverdet med like og umissande rettar for alle menneske på jorda er grunnlaget for fridom, rettferd og fred i verda,

Og då hånd og vørDSLøyse mot menneskerettane har ført til barbariske handlingar som har skaka samvitet til menneskeretta, er framvoksteren i den verda der menneska skal ha talefridom og trusfridom og vere løyste frå otte og naud, kunngjord som

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CENTRAL EUROPEAN

POLISH

POWSZECHNA DEKLARACJA

PRAW CZŁOWIEKA

Preambuła:

Zważywszy, że uznanie przyrodzonej godności oraz równych i niezbywalnych praw wszystkich członków wspólnoty ludzkiej jest podstawą wolności, sprawiedliwości i pokoju świata,

Zważywszy, że nieposzanowanie i nieprzestrzeganie praw człowieka doprowadziło do aktów barbarzyństwa, które wstrząsnęły sumieniem ludzkości, i że ogłoszono uroczyste jako najwznióslejszy cel ludzkości dążenie do

POWSZECHNA DEKLARACJA

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CZECH

VŠEOBECNÁ DEKLARACE

LIDSKÝCH PRÁV

Úvod:

U vědomí toho, že uznání přirozené důstojnosti a rovných a neznicitelných práv členů lidské rodiny je základem svobody, spravedlnosti a míru ve světě,

Že zneuznání lidských práv a pohrdání jimi vedlo k barbarským činům, urážejícím svědomí lidstva, a že vybudování světa, ve kterém lidé, zbavení strachu a nouze, se budou těšiti svobodě projevu a přesvědčení, bylo prohlášeno za nejvyšší cíl lidu,

Že je nutné, aby lidská práva byla chránena

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HUNGARIAN

AZ EMBERI JOGOK

EGYETEMES NYILATKOZATA

Bevezető:

Tekintettel arra, hogy az emberiség családja minden egyes tagja méltóságának, valamint egyenlő és elidegeníthetetlen jogainak elismerése alkotja a szabadság, az igazság és a béke alapját a világon,

Tekintettel arra, hogy az emberi jogok el nem ismerése és semmibevezése az emberiség lelkismeretét fellázító barbár cselekményekhez vezetett, és hogy az ember legfőbb vágya egy olyan világ eljövetele, amelyben az elnyomástól, valamint a

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SLOVAK

VŠOBEKNÁ DEKLARÁCIA

LUDSKÝCH PRÁV

Úvod:

Vo vedomí že uznanie prirodzenej dôstojnosti a rovnych a neodcudzite ľiných práv členov ľudskej rodiny je základom slobody, spravodlivosti a mieru na svete,

Že zneuznanie ľudských práv a pohrdanie nimi viedlo k barbarským činom, ktoré urážajú svedomie ľudstva, a že vybudovanie sveta, v ktorom ľudia, zbavení strachu a núdze, budú sa tešiť slobode prejavu a presvedčenia, bolo vyhlásené za najvyšší

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WESTERN & CENTRAL EUROPEAN

CATALAN

DECLARACIÓ UNIVERSAL DE DRETS HUMANS

Preàmbul

Considerant que el reconeixement de la dignitat inherent i dels drets iguals i inalienables de tots els membres de la família humana és el fonament de la llibertat, la justícia i la pau en el món,

Considerant que el desconeixement i el menyspreu dels drets humans han originat actes de barbàrie que han ultratjat la consciència de la humanitat; i que s'ha proclamat com l'aspiració més elevada de tothom l'adveniment d'un món on els éssers humans, deslliurats del temor i la misèria,

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IRISH

DEARBHÚ UILE-CHOITEANN

CEARTA AN DUINE

Brollach

De bhrí gurb é aithint dínte dúchais agus chearta comhionanna do-shannta an uile dhuine den chine daonna is foras don tsaorise, don cheartas agus don tsíocháin sa domhan,

De bhrí gurb thionscain a neamhaird agus an mí-mheas ar chearta an duine gníomhartha barbartha a chuir uafás ar choinsias an chine daonna, agus go bhfuil forógartha gurb é meanmarc is uaisle ag an gcoitiantacht saol a thabhairt i réim a bhéarfas

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ROMANIAN

DECLARAȚIA UNIVERSALĂ A DREPTURILOR OMULUI

Preambul

Considerînd că recunoașterea demnității inerente tuturor membrilor familiei umane și a drepturilor lor egale și inalienabile constituie fundamental libertății, dreptății și păcii în lume,

Considerînd că ignorarea și disprețuirea drepturilor omului au dus la acte de barbarie care revoltă conștiința omenirii și că făurirea unei lumi în care ființele umane se vor bucura de libertatea cuvântului și a convingerilor și vor fi eliberate de teamă și mizerie

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TURKISH

İNSAN HAKLARI EVRENSEL BEYANNAMESI

Önsöz

İnsanlık ailesinin bütün üyelerinde bulunan haysiyetin ve bunların eşit ve devir kabul etmez haklarının tanınması hususunun, hürriyetin, adaletin ve dünya barışının temeli olmasına,

İnsan haklarının tanınmaması ve hor görülmeyenin insanlık vicdanını isyana sevkeden vahşiliklere sebep olmuş bulunmasına, dehşetten ve yoksulluktan kurtulmuş insanların, içinde söz ve inanma hürriyetlerine sahip olacakları bir dünyanın kurulması en yüksek amaçları oralak ilan edilmiş bulunmasına,

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CENTRAL EUROPEAN

SLOVENIAN

SPLOŠNA DEKLARACIJA ČLOVEKOVIH PRAVIC

Preamble

Ker pomeni priznanje prijenega človeškega dostopojanstva vseh članov človeške družbe in njihovih enakih in neodtujljivih pravic temelj svobode, pravičnosti in miru na svetu;

Ker sta zanikanje in teptanje človekovih pravic pripeljala do barbarskih dejanj, žaljivih za človeško vest, in ker je bila stvaritev sveta, v katerem bi imeli vsi ljudje svobodo govora in verovanja in v katerem ne bi živelni v strahu in pomanjkanju, spoznana za

SPLOŠNA DEKLARACIJA

ČLOVEKOVIH PRAVIC

Preamble

Ker pomeni priznanje prijenega človeškega dostopojanstva vseh članov človeške družbe in njihovih enakih in neodtujljivih pravic temelj svobode, pravičnosti in miru na svetu;

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LATVIAN

VISPĀRĒJĀ CILVĒKA TIESĪBU DEKLARĀCIJA

Preamble

Ievērojot, ka visiem cilvēku sabiedrības locekļiem piemītošās pašcieņas un viņu vienlīdzīgu un neatņemamu tiesību atzišana ir brīvības, taisnīguma un vispārēja miera pamats, un

Ievērojot, ka cilvēku tiesību necienišana un nacināšana novēr pie barbariskiem aktiem, kas izraisa sašutumu cilvēces apzinā, un ka tādas pasaules radišana pasludināta kā cilvēku augstākie centieni, kurā cilvēkiem būs vārda un pārliecības brīvība un tie būs brīvi no bailēm un trūkuma, un

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LITHUANIAN

VISUOTINĖ ŽMOGAUS TEISIŲ DEKLARACIJA

Preambulė

Atsižvelgdama į tai, kad visiems žmonių giminės nariams būdingo orumo ir lygių bei neatimamų teisių pripainimas yra laisvės, teisingumo ir taikos pasaulyje pagrindas;

Atsižvelgdama į tai, kad žmogaus teisių visiškas nepaisymas ir niekinimas pastumėjo vykdyti barbariskus aktus, piktinančius žmonijos sąžinę, o sukūrimas pasaulio, kuriame žmonės turės žodžio ir įsitikinimų laisvę ir bus išlaissvinti iš baimės ir skurdo pančią, paskelbtas kaip kilniausias žmogaus

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ESTONIAN

INIMÕIGUSTE ÜLDDEKLARATSIOON

Preamble

Pidades silmas, et inimkonna kõigi liikmete väär-kuse, nende võrdsuse ning võõrandamatute õiguste tunnustamine on vabaduse, õigluse ja üldise rahu alus; ja

Pidades silmas, et inimõiguste põlastamine ja hülgamine on viinud barbaarsusteni, mis piinavad inimkonna südamerunnistust, ja et sellise maailma loomine, kus inimestel on veendumuste ja sõnavabadus ning kus nad ei tarvitse tunda hirmu ega puudust, on inimeste üllaks püüdluseks kuulutatud;

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MISCELLANEOUS

MALTESE

STQARRIJA UNIVERSALI DWAR IL-JEDDIJINET TAL-BNIEDEM

Dahla

Billi l-gharfien tad-diniit à propria tal-membri kollha tal-familja umana u tad-drittijiet tagħhom ugwalli li ma jistgħux jitteħdulhom hu ssies tal-ħelsien, tal-ħaqq u tal-paċi fid-dinja,

Billi t-tkasbir u ż-żeblīh tal-jeddiżżejjiet tal-bniedem ġabu magħhom ghemejjel kiefra li weġġhu l-kuxx-jenza ta' l-umanitř, u l-miġja ta' dinja fejn il-bnedmin ikunu ħielsa li jitkellmu u jemmnū, me 'lusa mill-biża' u mill-miżerja, kienet proklamata bħala l-ogħla

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ALBANIAN

DEKLARATA E PERGJITHSHME MBI TE DREJTAT E NJERIUT

Hyrje

Mbasi njoħja e dinjitetit tē lindur tē tē drejtave tē barabarta dhe tē patjeterrsuesħme tē tē gjithé anetaréve tē familjes njerézore eshté themeli i lirisë, drejtēsisé dhe paqes nē boté;

Mbasi mosrespektimi dhe pērbuzja e tē drejtave tē njeriut ka ċuar drejt aktev barbare, tē cilat kané ofenduar ndērgjegjen e njerézimit, dhe mbasi krijimi i botés nē tē cilēn njerézit do tē għeojnē lirin ē fjalés, tē besimit dhe lirin ē nga frika e skamja eshté

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WELSH

DATGANIAD CYFFREDINOL O HAWLIAU DYNOL

Rhagair

Gan mai cydnabod urddas cynhenid a hawliau cydradd a phriod holl aelodau'r teulu dynol yw sylfaen rhyddid, cyfiawnder a heddwch yn y byd,

Gan i anwybyddu a dirmygu hawliau dynol arwain at weithredoedd barbaraidd a dreisiodd gydwybod dynolryw, a bod dyfodiad byd lle y gall pob unigolyn fwynhau rhyddid i siarad a chredu a rhyddid rhag ofn ac angau wedi ei gyhoeddi yn ddyhead uchaf y bobl gyffredin,

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BRETON

DISKLERIADUR HOLLVEDEL GWIRIOU MAB-DEN

Rakger

O vezañ ma'z eo war anaout an dellezegezh enstag ouzh holl izili an denelezh hag o gwirioù par ha diwerzhus eo diazezet ar frankiz, ar reizħded hag ar peoc'h,

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WESTERN EUROPEAN

LATIN

DECLARATIONEM HOMINIS IURUM UNIVERSAM

Exordium

Omnium humanae gentis partium perspecto et cognito consensum fidemque propriae dignitatis atque iurum, quae omni tempore aequa et paria esse debent nec alienari possunt, totius terrae libertatis iustitiae pacis esse initium;

Hominis iurum perspecto et cognito contemptum et neglegentiam ea facinora atrocia tulisse ut morum humanorum conscientiam religionemque minuerint, atque etiam aetatis initium, qua omnes

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LUXEMBOURGHISH

UNIVERSAL-DEKLARATIOUN VUN DE MËNSCHERECHTER

Präambel

Well d'Unerkennong vun der Dignitéit, déi all Mêmber vun der Mënschefamill gebuer as, a vu sénge gläichen an onersetzleche Rechter de Féllement vun der Fräiheit, der Gerechtegeet an dem Fridden an der Welt as,

Well et do, wou d'Mënscherechter nüt unerkannt an nüt respektéiert gin, zu barbareschen Akte koum, déi d'Gewësse vun der ganzer Mënschheet revoltéieren a well d'Schafe vun enger Welt, an

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NORWEGIAN (BOKMÅL)

VERDENSERKLÆRINGEN OM MENNESKERETTIGHETENE

Innledning

Da anerkjennelsen av menneskeverd og like og umistelige rettigheter for alle medlemmer av menneskeslekten er grunnlaget for frihet, rettferdighet og fred i verden,

Da tilsidesettelse av og forakt for menneskerettighetene har ført til barbariske handlinger som har rystet menneskehets samvittighet, og da framveksten av en verden hvor menneskene har tale- og trosfrihet og frihet fra frykt og nød, er

VERDENSERKLÆRINGEN OM MENNESKERETTIGHETENE

Innledning

Da anerkjennelsen av menneskeverd og like og umistelige rettigheter for alle medlemmer av menneskeslekten er grunnlaget for frihet, rettferdighet og fred i verden,

Da tilsidesettelse av og forakt for menneskerettighetene har ført til barbariske handlinger som har rystet menneskehets samvittighet, og da framveksten av en verden hvor menneskene har tale- og trosfrihet og frihet fra frykt og nød, er

ROMANI

SA THEMENQI DEKLARÀCIA E MANUSIKANE HAKAJENQIRI

Anglivák

Dikhindor so o prinzaripen e manušenqe somandrune demnimnasqoro thaj e barabar aj bixasaraver hakaja savorre zenengere and-i manušikani famělia si i bàza e mestimnasqi, e čáče krisaqi aj e áchömnasqi and-i lúmia,

Dikhindor so o bango prinzaripen thaj o ústavipen e manušikane hakajenqo ligarde zi nesave zuklimata, save dukhaven o ilo ta o vogi e manušikanimnasqo,

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WESTERN & CENTRAL EUROPEAN

BASQUE

GIZA ESKUBIDEEN

ALDARRIKAPEN UNIBERTSALA

Hitzaurrea

Kontuan izanik munduko askatasuna, justizia eta bakea giza familiako kide guztien berezko duintasunean eta eskubide berdin eta ukaezinetan oinarritzen direla;

Kontuan izanik giza eskubideak ez ezagutzearen eta gutxiestearen ondorioz, giza kontzientziari irain egiten dioten basakeriak gertatu izan direla; eta gizon-emakumeek, beldur eta gabezia orotik aske, hitz egiteko askatasuna eta sinesmen-askatasuna

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CORSICAN

DICHJARAZIONI UNIVIRSALI

DI I DIRITTI DI L'OMU

Introitu

Cunsidarendu ch'ellu ci voli à ricognoscia a dignità propria di tutti i membri di a famiglia umana è i so diritti pari ed inalienabili par ch'elli sianu fundati a libertà, a ghjustizia è a paci ind'u mondu,

Cunsidarendu chì, ùn cunniscendu o sprizzendu i diritti di l'omu, si hè ghjuntu à atti barbari chì a cuscenza umana ni hè rivultata, è ch'ella hè stata chjamata a spiranza più alta di l'omu quilla di fà nascia un mondu duva elli saranu libari l'omi di parlà

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CROATIAN

OPĆA DEKLARACIJA

O PRAVIMA ČOVJEKA

Uvod

Budući da su priznavanje uročenog dostojanstva i jednakih i neotućivih prava svih članova ljudske obitelji temelj slobode, pravde i mira u svijetu,

Budući da su nepoštovanje i preziranje prava čovjeka imali za posljedicu akte, koji su grubo vrijećali savjest čovječanstva i budući da je stvaranje svijeta u kojem će ljudska bića učivati slobodu govora i vjerovanja i slobodu od straha i nestašice bilo proglašeno kao najviša tečnja običnih ljudi,

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FAROESE

HEIMSYVIRLÝSING

UM MANNARÆTTINDI

Inngangur

Tað verður at viðurkenna, at menniskjuni er virðing íborin, og at allir límir mannaættarinnar eiga somu ómissiligu rættindi, og hetta er stóðið undir frælsi, rættvísí og friði í heiminum.

Har sum mannarættindini hava verið fyri vanbýti og vanvirðing, hevur tað havt við sær ræðuligar gerðir, sum hava skakað samvitsku mannaættarinnar, og ein heimskipan, har sum fólk nýtur talu- og trúar-frælsi og frælsi frá ótta og neyð, hevur verið boðað

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WESTERN & CENTRAL EUROPEAN

GALICIAN

DECLARACIÓN UNIVERSAL DOS DEREITOS DAS PERSOAS

Preámbulo

A liberdade, a xustiza e a paz no mundo teñen por base o recoñecemento da dignidade intrínseca e dos dereitos iguais e inalienables de tódolos membros da familia humana;

O descoñecemento e o menosprezo dos dereitos da persoa orixinaron actos de barbarie aldraxantes para a conciencia da humanidade; proclamouse, como a aspiración máis elevada da persoa, o advento dun mundo no que os seres humanos, liberados

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SARDINIAN

DECRARATZIONE UNIVERSALE E SOS DERETOSDE S'ÒMINE

Introitu

Cunsiderende chi su reconnoschimentu de sa dinnidate inerente a totu sos membros de sa familia umana e de sos deretos issoro eguals e inalienàbiles costituit su fundamentu de sa libertade, de sa zustissia e de sa paghe in su mundu,

Considerende chi su misconnoschimentu e su dispretziu de sos deretos de s'òmine ant zutu a atziones de barbaridade chi bulluzant sa cussèntzia de s'umanidade e chi sa bennida de unu mundu in

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ESPERANTO

UNIVERSALA DEKLARACIO DE HOMAJ RAJTOJ

Antaükonsideroj

Pro tio, ke agnosko de la esenca digno kaj de la egalaj kaj nefordoneblaj rajtoj de ĉiuj membroj de la homara familio estas la fundamento de libero, justo kaj paco en la mondo,

Pro tio, ke malagnosko kaj malestimo de la homaj rajtoj rezultigis barbarajn agojn, kiuj forte ofendis la konsciencon de la homaro, kaj ke la efektiviĝo de tia mondo, en kiu la homoj ĝuas liberecon de parolo kaj de kredo kaj liberiĝon el timo kaj bezono, estas

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SCOTTISH GAEILIC

GAIRM CHOITCHEANN AIR COIRICHEAN A' CHINNE-DAONNA

Roi-radhl

Do bhrigh 's gu bheil e air aideachadh gu bheil dualchas nàdarra agus còirichean neo-sgaraichte uile bhuill a' chinne-daonna na stèidh airson saorsa, ceartas agus sith an t-saoghal,

Do bhrigh 's gun do dh' adhbharaich a bhith a' cur còirichean dhaoine ann an suarachas gniomhan borba a shàraich cogaisean, a bhith air an cleach-dadh, agus gum bheil an latha air teachd anns am bi saor-labhartas, saor chreideamh agus saorsa

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