

đ š þ € ů  
† § ŷ Ÿ đ  
Ě ą ħ Đ ě  
ß Æ đ √ ē  
ň ů ž £ Đ  
ð Þ ů D €  
ĸ Ŕ ŧ 7 ā  
ě ĭ © G H

# Alphatier Pro

An Experimental Design  
in Three Weights

\*

TypeCulture®

[www.typeculture.com](http://www.typeculture.com)

ɑ Ɣ Ɣ ɔ Ƶ

Ⓔ 3 ɑ Ɔ Ɔ

G ǰ Ƶ Ɣ Ɔ

§ Ɔ Ɔ Ɔ Ɔ

Ÿ Ɔ Ɔ 8 Ɔ

Ɔ Ɔ Ɔ Ɔ Ɔ

ǰ Ɔ Ɔ 5 Ɔ

Ɔ Ɔ Ɔ Ɔ Ɔ

# Alphatier™ Pro

**T**HE CONCEPT FOR ALPHATIER (pronounced alpha-teer) came from on-going design experiments that refer to the historical evolution of letterform identities. The underlying question for these experiments is: how far beyond mere variation can the designer go in creating letterforms and typefaces, and still have them communicate a readable message?

My approach to this combines extensive experience in creating letterforms with a formal basis drawn from the history of alphabetic systems. While the letterforms are exclusively my own designs, inspiration has often been found in runes, shorthands, obsolete writing systems, or cursives that were the precursors to today's handwriting models. This process, combined with the visual constant of hand-wrought forms, has provided Alphatier with an authenticity that refers consistently to the alphabet's human roots.

Turning these forms into a functioning typeface involved a lot of work. After the initial investigations had been made (hundreds of sketches and drawings were created), a period of distillation was required – a process of development and refinement needed to cull the forms that were able to work together, to allow them to find their voices within a collective personality. Alphatier is a design for display and short texts which partially abandons the traditional formal scheme of the alphabet. It remains a cohesive typographic system through its overlying character rather than through the familiar roster of modular shapes.

The name Alphatier – the German word for *alpha male* (literally, "alpha animal") – refers obliquely to deep historical roots and an almost primordial resonance that letterforms have in the human psyche.

---

Before generating this PDF, the type in this specimen was converted to outlines and separated from the font file to prevent illegal font extraction. This may cause the type in this document to appear heavier in laser output. This will not happen when you use Alphatier Pro on your own computer; instructions (*hints*) embedded in the fonts will maintain the crispness and consistency of each glyph in your output.

Alphatier Pro: typeface design and trademark  
© 2001, 2010 Mark Jamra. All Rights Reserved.

Licenses for this and other typeface families  
can be purchased at [www.typeculture.com](http://www.typeculture.com).

An Acoustic Serenade

Don't miss the \$10 and \$50 Coffee Shop gift cards at the check-out

The Italian Edge: A Complete Guide to Pasta

**The Atomic Café**

Check out the tasty meals and fun puzzles in our children's menu

The Gadget & Toy Emporium

One day, Richard the Rabbit was walking down a dark forest path

**A Night on the Town**

LAKESIDE BED & BREAKFAST

All athletic shoes are available in the sizes 8½ to 20½ in 19 colors

**Adventure Tours**

Zinfandel • Shiraz • Cabernet Sauvignon

**Orange Pecan Ice Cream**

With Alphonse, you can choose this "z" or this "g"

1998 Côte du Rhône

**Tickets now on sale at \$30**

Über den Prozeß der Zivilisation: Sozio- u. psychogenetische Untersuchungen

**Dog House Records**

China's New Art [1989–2010]: an exhibition & catalog

**An Archeological Symposium**

Les Frères Dausse & Cie inventory sale at ½ off

**Whole Grain Bakery**

Cultural Tendencies and Social Evolutions of the 21<sup>st</sup> Century

VERA NOTIO FELICITATIS

Between 256 Farnsworth St. and 308 Riverside Ave, it's 4¾ miles

**Musical Events in 2006**

Schöne Grüße von ihrem besten Freund

**150% Quality Control**

The Magazine for Natural Health and Boundless Living

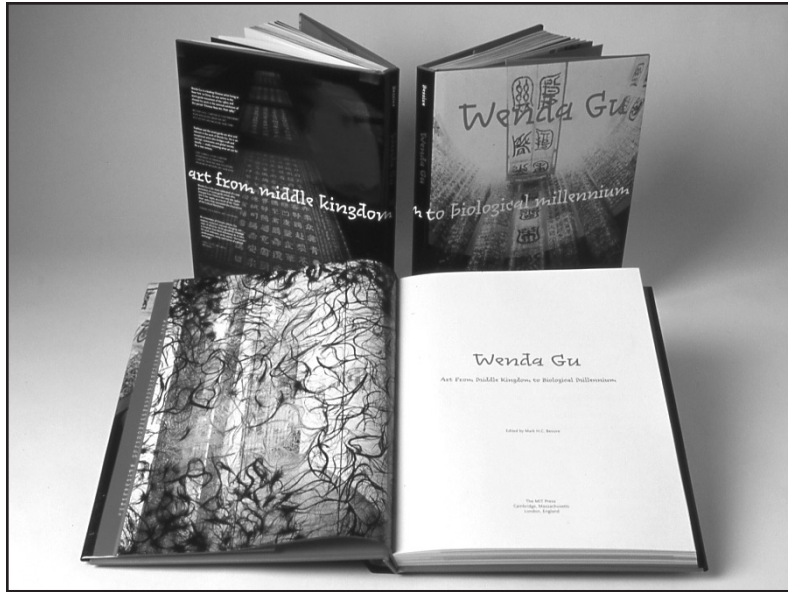
**Improv. Theater Troupe**

**I**t does genuinely matter that a designer should take trouble and take delight in the choice of typefaces. The trouble and delight are taken not merely for art's sake but for the sake of something so subtly and intimately connected with all that is human that it can be described by no other phrase than "the humanities." If "the tone of voice" of a typeface does not count, then nothing counts that distinguishes man from the other animals. The twinkle that softens a rebuke; the scorn that can lurk under civility; the martyr's super-logic and the child's intuition; the fact that a fragment of moss can pull back into the memory a whole forest; these are proofs that there is reality in the imponderable, and that not only notation but connotation is part of the proper study of mankind. The best part of typographic wisdom lies in this study of connotation, the suitability of form to content.

**I**t does genuinely matter that a designer should take trouble and take delight in the choice of typefaces. The trouble and delight are taken not merely for art's sake but for the sake of something so subtly and intimately connected with all that is human that it can be described by no other phrase than "the humanities." If "the tone of voice" of a typeface does not count, then nothing counts that distinguishes man from the other animals. The twinkle that softens a rebuke; the

scorn that can lurk under civility; the martyr's super-logic and the child's intuition; the fact that a fragment of moss can pull back into the memory a whole forest; these are proofs that there is reality in the imponderable, and that not only notation but connotation is part of the proper study of mankind. The best part of typographic wisdom lies in this study of connotation, the suitability of form to content.

**I**t does genuinely matter that a designer should take trouble and take delight in the choice of typefaces. The trouble and delight are taken not merely for art's sake but for the sake of something so subtly and intimately connected with all that is human that it can be described by no other phrase than "the humanities." If "the tone of voice" of a typeface does not count, then nothing counts that distinguishes man from the other animals. The twinkle that softens a rebuke; the scorn that can lurk under civility; the martyr's super-logic and the child's intuition; the fact that a fragment of moss can pull back into the memory a whole forest; these are proofs that there is reality in the imponderable, and that not only notation but connotation is part of the proper study of mankind. The best part of typographic wisdom lies in this study of connotation, the suitability of form to content.



↑ **Wenda Gu monograph**, MIT Press. Design: Charles Melcher, Margo Halverson

↓ **Music Society Calendar page**. Design: Alice Design Communication



## Alphatier™ Pro OpenType Features

All caps (here's 6-8) ;Rue? → (HERE'S 6-8) ;RUE?

Default figures 1234567890\$¢£€¥f%%

Proportional oldstyle figures 1234567890\$¢£€¥f%%

Proportional lining figures 1234567890\$¢£€¥f%%

Superiors/Superscript  $E=mc^2 \rightarrow E=mc^{\overset{2}{2}} \overset{nd}{3} \overset{ème}{4} \overset{th}{4}$

Inferiors/Subscript  $H_2CO_3 \rightarrow H_2CO_3$

Numerators 1234567890 → <sup>1234567890</sup>

Denominators 123456789 → <sub>123456789</sub>

Fractions  $1/2 \rightarrow \frac{1}{2}, 3/8 \rightarrow \frac{3}{8}, 5/16 \rightarrow \frac{5}{16}$

Ligatures ff ffh fi fj fk fl ffb ffh ffi ffj ffk ffl

Historical forms s → ſ

Ordinals 1<sup>a</sup> 2<sup>o</sup>

Stylistic Alternates 3 → 8

